

Docket No. 1232-4530US1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Yuji KUROSAWA

Serial No.: 10/825,740

Group Art Unit: 2645

Conf. No.: 8496

Examiner: Allan HOOSAIN

Filed: April 16, 2004

For: COMMUNICATION APPARATUS CAPABLE OF COMMUNICATION  
WITH SINGLE PARTNER USING A PLURALITY OF COMMUNICATION  
CHANNELS, AND CONTROL METHOD THEREOF

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RECEIVED  
CENTRAL FAX CENTER  
FEB 21 2006

Sir:

1. This is a petition for an extension of time for filing an RCE.
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_\_.
3. ☐ Applicant(s) is/are entitled to Small Entity Status.  
☐ Statement has already been filed

4.		Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
a.	<input type="checkbox"/>	one month	\$120.00	\$60.00
b.	<input checked="" type="checkbox"/>	two months	\$450.00	\$225.00
c.	<input type="checkbox"/>	three months	\$1,020.00	\$510.00
d.	<input type="checkbox"/>	four months	\$1,590.00	\$795.00
e.	<input type="checkbox"/>	five months	\$2,160.00	\$1,080.00

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- f. ☐ An extension for \_\_\_\_\_ months has already been secured for filing the above-identified communication and the fee paid therefor of \$\_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ \_\_\_\_\_), minus the fee previously paid (\$ \_\_\_\_\_) equals \$\_\_\_\_\_ (total fee due).
5. ☐ A check in the amount of \$\_\_\_\_\_ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 1232-4530US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-4530US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: February 21, 2006

By: \_\_\_\_\_

Sungho Hong  
Sungho Hong  
Registration No. 54,571

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